

**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **ANGELA JOHNSON** and **PATTI BATTISTA** who after being duly sworn, deposes and says that the **Second Notice of Annual & Budget Meeting of RIDGE GROVES CONDOMINIUM ASSOCIATION, Inc.**, to be held **WEDNESDAY, NOVEMBER 18, 2026, AT 7:00 PM** at **THE CLUBHOUSE** was mailed, or hand delivered in accordance with applicable law. The Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

RIDGE GROVES CONDOMINIUM ASSOCIATION, INC.

BY: _____

ANGELA JOHNSON, Community Association Manager

BY: _____

PATTI BATTISTA, Administrative Assistant

**STATE OF FLORIDA
COUNTY OF PINELLAS**

Sworn to and subscribed before me this 23rd day of October, 2026
By **ANGELA JOHNSON**, as Community Manager, and **PATTI BATTISTA**, as Administrative Assistant of **RIDGE GROVES CONDOMINIUM ASSOCIATION, INC.**, a Florida not-for-profit corporation.

Personally Known ☒ or

NOTARY PUBLIC – STATE OF FLORIDA

Produced Identification _____

Type of Identification _____

Sign _____

Print _____

